**Shri Sarvajanik Pharmacy College**



Nr. Arvind Baug,

**For office use only**

**Request no:**

**Receipt no:**

Mehsana – 384 001

Ph.(O)02762-247711(F)247712,

E-mail:info@sspcmsn.org Website: www.sspcmsn.org

**ANALYSIS REQUEST FORM**

**Research Student/User Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Research Mentor/Guide:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Institute/Uni./Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mo.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

To

**Principal**

I / we request you to analyse the samples as per details given below.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.** | **Type of Analysis/Method Instruments** | **Sample Specifications \*** | **No. of** |  |
| **No.** | **to be used** | **Samples** |  |
|  |  |
|  |  |  |  |  |

\* Note: in order to expedite your analytical work, please provide the information about any specific sample preparation method is required, chemicals to be used, range of instruments to be used, any literature or your past analytical experience. We will appreciate your cooperation in this matter.

Purpose of Analytical work:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title of Research Project:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I/We agree to pay the charges for your analytical work. Please send me/us a bill for the same in the name of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **Date:** |  | **Student/Applicant** |
| **Place:** |  |  |
| **Mentor / Guide** | **(Institute seal)** | **Head of Dept / Institute** |
|  |  | **(Forwarded through)** |
|  |  |  |
| **Analyzed By:** |  | **Approved By:** |
| **Date:** |  | **Date:** |